

AFFORDABLE HOUSING COMPLIANCE PLAN

Part 1. Policy Guidelines

In 2017, the City of Albany adopted the Unified Sustainable Development Ordinance (USDO) to regulate land use and development within the City and promote sustainable and equitable economic development.

As part of the USDO, Section 375-4(A)(4)(b) states that: "each new residential or mixed-use development or redevelopment containing 50 or more new dwelling units shall sell or rent at least five percent of its new dwelling units at sales or prices affordable to persons earning no more than 100 percent of the area median household income for the City of Albany, as determined by affordability methods used by the U.S. Department of Housing and Urban Development."

Affordable housing units created pursuant to 375-4(A)(4)(b) shall be:

- 1. Affordable to households earning no more than 100 percent of the median household income for the City of Albany, pursuant to the Income and Rent Limits set by the Albany Community Development Agency (ACDA) on an annual basis;
- 2. Rented to households that consist of the minimum number of people as specified within the adopted guidelines;
- Provided in proportion to the sizes of market rate units included in the development;
- 4. Comparable in infrastructure (including sewer, water and other utilities), construction quality, and exterior design to the market rate units;
- 5. Physically integrated with the rest of the development and there shall be no visible exterior indications that units are affordable housing units, such as an alternate entrance;
- 6. Restricted to principal residences.

	Part 2. Gei	eral Information	
Project #:00322	Project Name: The Gallery on Holland		
Tax Identification #: 76.47-1-25	Property Address: 25 H	olland Avenue	
	Part 3. Deve	loper Information	
Developer Name: Richbell Capital			
Mailing Address: 8 Paddocks Circle, Sar	atoga Springs, NY 12866		
Phone No.: 518.786.7100 E-mail: William.Hoblock@RBC-NY.co		-mail: William.Hoblock@RBC-NY.com	
	Part 4. U	nit Information	
Total # of Units Proposed: 60		# of Affordable Units Required*^: 3	
# of Units for Rent: 60		# of Units for Sale: 0	
Type of Units Proposed			
# of Studio Units: 0		Avg. Size of Studio Unit (SF): N/A	
# of 1 Bedroom Units: 42		Average Size of 1 Bedroom Unit (SF): 747	
# of 2 Bedroom Units: 18		Average Size of 2 Bedroom Unit (SF): 1,057	
# of 3 Bedroom Units: 0		Average Size of 3 Bedroom Unit (SF): N/A	
*5% of total units proposed; ^Fractions	of 0.5 or greater shall be roun	ed up to the next whole number	
	Part 5. Afford	ble Unit Itemization	

(If more than 10 units, continue unit information on a supplemental page)

Unit Number

A1 (2nd Floor)

of Bedrooms

1

Square Feet

723

Building Address

25 Holland Avenue

No.

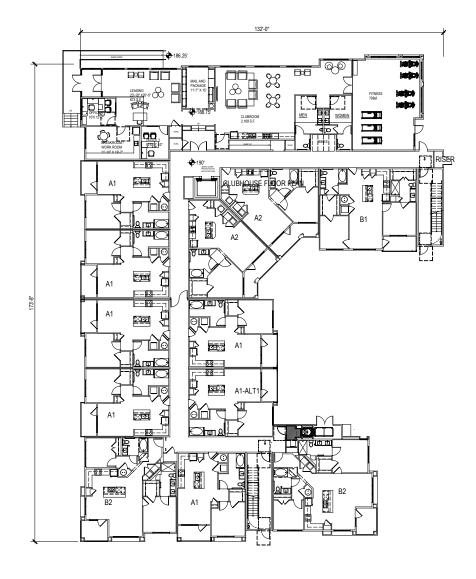
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Tenure (Sale/Rental)

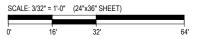
Rental

			1		
2	25 Holland Avenue	A2 (2 nd Floor)	1	770	Rental
3	25 Holland Avenue	B1 (3 rd Floor)	2	1,004	Rental
4					
5					
6					
7					
8					
9					
10					
	Part 6. P	Property Owner (Consent		
Initial	I hereby acknowledge the applicability of Section 375-guidelines, and attest as follows:	-4(A)(4)(b) of the Albar	y City Code and the	corresponding	affordable housing
WMH	I shall ensure that designated affordable units are rentype of unit.	ted to households that	consist of the mini	mum number of	f persons specified for the
WMH	I shall engage in good faith marketing and public adve members of the public who are qualified to rent or pu	_		-	
WMH	I shall certify that any person who occupies an afforda	able housing unit is inco	ome-eligible and me	ets the require	ments of the guidelines.
WMH	I shall be responsible for certifying the income of tenarental or sale and annually thereafter, with such infor Agency.	•			•
WMH	I shall be responsible for filing an annual report to the year providing information related to affordable hous market rate rents, and other relevant information as	ing unit vacancies, wai			
WMH	All statements of fact herein are true and correct to the	he best of my knowled	ge and reflect the in	tent of the App	licant(s).
Print Ov	wner Name(s): William M. Hoblock	vner(s) Signature: $w_{\cdot\cdot}$	M. Hoblock		<i>Date</i> :April 22, 2020

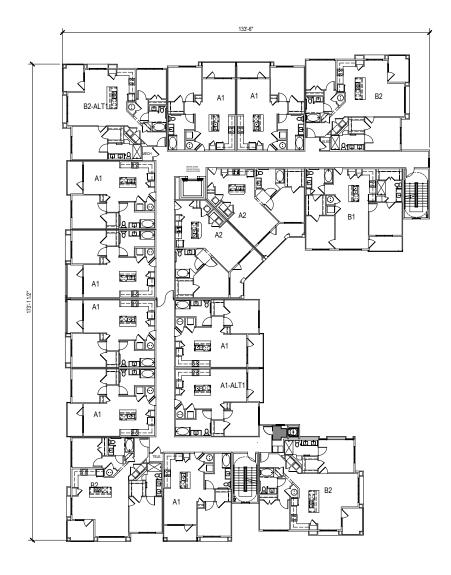
Part 6. Submittal Requirement Checklist						
	Required Document	Hard Copies	Electronic Copies	Electronic Submission (.pdf) (Required Document Name)		
	A. Required for All Housing Compliance Plan Submissions					
×	Affordable Housing Compliance Plan Form	0	1	Affordable Housing Compliance Plan		
×	Project Site Plan	0	1	Site Plan		
×	Building Floor Plan Identifying Affordable Units	0	1	Floor Plans		
	Implementation Phasing Plan (where applicable) – N/A	0	1	Phasing Plan		
	B. Voluntary or Upon Request					
	Any additional information determined to be necessary by the Chief Planning Official	1	1	[Document Name]		
	nic document submissions shall be sent via email to dpd@albanyr g Staff CD and DVD submissions are not accepted	iy.gov, USB Flash D	rive, or by another	medium approved by the City of Alban		



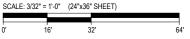
GROUND FLOOR PLAN



A410



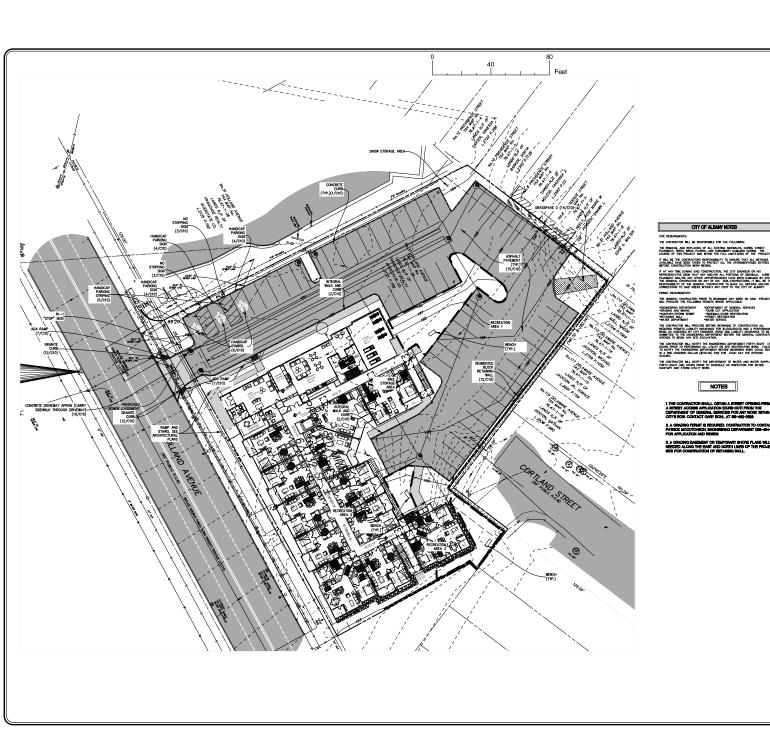
TYPICAL FLOOR PLAN



HUMPHREYS & PARTNERS ARCHITECTS, L.P. 5339 Alpha Rd., Suite 300, Dallas, TX 75240 | 972.701.9636 | www.humphreys.com

RICHBELL CAPITAL

BLDG TYPE **\$D**T**PACKLATGE**OR PLAN



N.O.M.	MOUNT OF WAT		MONUMENT
No.	NUMBER	0	MON MOD
enc.	ENCROACHMENT	M(O	MANHOLE
		##	CATCHBASIN
P.O.B.	PONT OF BEGINNING	•	SON
S.F.	SQUARE FEET	•	BOLLARD
N/F	NOW OR FORMERLY	—×—	FENCE LINE
PL.	PEET		GUARD RAIL
Deg.	DEGREE		OVERHEAD WAS, UTILITY POLE & GUY WAS
R	RECORD		POLE & GOT WAS
	MEASURED	#	TRAFFIC FLOW ACCESS AREA
N	NORTH	***	WATER SHUT OFF
s	SOUTH	8W	WATER VALVE
£	EAST	×	HYDRANT
w	WEST	8°°	GAS VALVE
tel.	TELEPHONE	⊗ er	GAS TEST
elec.	ELECTRIC	⊗∞	GAS DRIP
L	LIBER	○	STREET LIGHT
P.	PAGE	Ф	DIGHT POLE
	WATER LINE		CONCRETE
s	SEWER LINE		PAVEMENT
cc	GAS LINE		
-UE	UNDERGROUND ELECTRIC	9	TREE CONFEROUS DIAMETER OF TREE
		33	TREE DECIDUOUS DIAMETER OF TREE

LEGEND

ZONING REQUIREMENTS TABLE		
ZONE	MU-CU: MIXED-USE, COMMUNITY URBAN	
MINIMUM LOT WIDTH	25'	
MAXIMUM HEIGHT	5 STORIES	
SETBACKS FRONT SIDE REAR	10' MAX 0' 15' (ADJACENT TO R-DISTRICT)	

PARKING ANALYSIS TABLE			
description	requirment	quantity	# required
dwelling, mutil family	1 per unit	60	60
clubhouse/gym	1 per 300 SF	3,800 SF	13
total off-street	73		
total off-street parking spaces required after 20% proximity to transit reduction			59
off-street parkin	a spaces (INCLUE	ING 3 H.C.)	60

EXISTING SITE COVERAGE STATISTICS				
description	s.f.	acres	x	
gross site area	51,640	1.18	100.00	
Impervious area	18,488	0.42	35.5	
building coverage	0	0.00	0.00	
pavement/sidewalk coverage	18,488	0.42	35.5	
pervious area	33,152	0.76	64.5	

PROPOSED SITE COVERAGE STATISTICS				
description	s.f.	ocres	×	
gross site area	51,640	1.18	100.00	
Impervious area	38,665	0.88	74.5	
building coverage	16,783	0.38	32.2	
oavement/sidewalk coverage	21,882	0.50	42.3	
pervious area	12,975	0.30	25.5	

description	requirment	quantity	# required
dwelling, mutli family	10% of site area	51,640 sf	5,164 af
area 1: outdoor			1,875 sf
area 2: outdoor			439 sf
area 3: outdoor			830 sf
area 4: alubhous	e (Indoor)		2,355 sf
TOTAL			5,499 sf

HERSHBERG HERSHBERG

Consulting Engineer and Land Surveyor

ALTERATION OF THIS DOCUMENT EXCEPT BY A LICENSED PROFESSIONAL ENGINEER OR LAND SURVEYOR, IS ILLEGAL



REVISIONS

YORK

SITE PLAN
GALLERY ON HOLLAND
25 HOLLAND AVENUE
CITY OF ALBANY
ALBANY STATE OF NEW

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C3